Electronically Filed 7/11/2023 5:49 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Katee Hysell, Deputy Clerk

Diego Rodriguez 1317 Edgewater Drive #5077 Orlando, FL 32804 (208) 891-7728

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST.	Case No. CV01-22-06789
LUKE'S REGIONAL MEDICAL CENTER,	
LTD; CHRIS ROTH, an individual; NATASHA	NOTICE REQUESTING
D. ERICKSON, MD, an individual; and TRACY	IDENTIFICATION OF JURORS
W. JUNGMAN, NP, an individual,	
Plaintiffs,	
VS.	
AMMON BUNDY, an individual; AMMON	
BUNDY FOR GOVERNOR, a political	
organization; DIEGO RODRIGUEZ, an	
individual; FREEDOM MAN PRESS LLC, a	
limited liability company; FREEDOM MAN	
PAC, a registered political action committee; and	
PEOPLE'S RIGHTS NETWORK, a political	
organization,	
Defendants.	

COMES NOW Defendant Diego Rodriguez (who may refer to myself as "I," "defendant," or "Rodriguez), defendant in the above mentioned case, hereby request this Court to provide me with the identification of the jurors who have been selected in this case.

I have already been provided with 200 names of potential jurors by this court for this case, but

the final selection of the 12 jurors and their alternates have not been provided. Without this

information, it is impossible for me to determine if these jurors are truly unbiased or not. Their identities must be provided, and shall be maintained under seal, protected from outside intervention or interference by the defendant.

DATED: July 11th, 2023

By: <u>/s/ Diego Rodriguez</u>

Diego Rodriguez

CERTIFICATE OF SERVICE

I certify I served a copy to: (name all parties or their attorneys in the case, other than yourself)

Erik F. Stidham (ISB #5483) HOLLAND & HART LLP 800 W. Main Street, Suite 1750 Boise, ID 83702-5974

[] By Mail [] By fax

[X] By Email/iCourt/eServe

DATED: July 11th, 2023

By: <u>/s/ Diego Rodriguez</u>

Diego Rodriguez